

FIRE BOARD OF APPEALS AGENDA AMENDED



MEETING DATE: October 14, 2016

TIME: 8:30 A.M.

**LOCATION: Pikes Peak Regional Building Department
2880 International Circle – Hearing Room**

ADMINISTRATIVE

Approval of the August 12, 2016 Fire Board of Appeals meeting minutes

Contractor Licensing

Fire Alarm Contractor A

1. Name of Company: Arapahoe Fire Protection, Inc.
Principal Officers: James W. Gray, IV, President
Kraig Denkins, Vice President
Applicant: Dale Robert Peska
RME: Erik Legum

Fire Suppression Contractor B

1. Name of Company: Marmic Fire and Safety Co.
Principal Officer: Michael Teeter, President
Applicant: Dwayne Boyde Holly
RME: Richard A. Duerr

Respectfully submitted,

A handwritten signature in black ink, appearing to read "Brett T. Lacey".

Brett T. Lacey, Fire Marshal
Secretary to the Fire Board of Appeals

8-25-16 JTK

PIKES PEAK REGIONAL BUILDING DEPARTMENT

Fire Alarm Contractor License Application

Receipt #
1353539

It is requested that the Fire Board of Appeals of the Colorado Springs Fire Department consider this application for the stated license in compliance with the Pikes Peak Regional Building Code.

FIRE ALARM LICENSE REQUESTED (circle one)

(A) B

COMPANY INFORMATION

Type of company (circle one) Individual Partnership Corporation LLC

NAME OF COMPANY ARAPAHOE FIRE PROTECTION INC

Mailing address 11901 E 14TH AVE City AURORA State CO Zip 80907

E-mail address DALE (A) ARAPAHOE FIRE.COM Phone (303) 366-4905 EXT 34

Fax (303) 366-4966

COMPANY'S PRINCIPAL OFFICERS, PARTNERS OR OWNERS

Name JAME S W GRAY IV Title PRESIDENT

Name KRAIG DENKINS Title VICE PRESIDENT

APPLICANT'S AFFILIATION WITH THE COMPANY (License Holder)

Full Name DALE ROBERT PESKA SSN _____ Date of Birth 4-14-71

Address 11303 NEWPORT ST City THORNTON State CO Zip 80233

Phone 303-261-5056 E-mail DALE (A) ARAPAHOE FIRE.COM

LIST YOUR 3 MOST RECENT POSITIONS AS EMPLOYEE/SUPERVISOR

Dates	Company	Address	Position
1. <u>3-7 TO CURRENT</u>	<u>ARAPAHOE FIRE</u>	<u>11901 E 14TH AVE AURORA, CO</u>	<u>SERVICE MANAGER</u>
2. <u>1994-2012</u>	<u>SIMPLEX GRINNELL</u>		<u>DESIGN/PM/SERVICE MANAGER</u>
3. _____	_____	_____	_____

RME (Responsible Managing Employee)

Name ERIK LEGUM SSN _____

Address 515 S. KITTREDGE WAY City AURORA State CO Zip 80017

Phone 719-244-9523 X24 E-mail ERIK (A) ARAPAHOE FIRE.COM

NICET Certificate # _____ NICET Level _____

Professional Engineer Licensed by state of Colorado # PE, 0033420 Date 1999

Fire Alarm Contractor License Application

LICENSES HELD BY THIS COMPANY (Attach copies of licenses)

Jurisdiction — License type and number	Jurisdiction — License type and number
16698 BUILD D-7A FSC-A	STATE #034
B-D-9C-FSC C	

List work project in which this company worked as the contractor:

Location (Specific)	Type (Res. or Comm.)	Estimated Project Cost	Date

How long has this firm operated as a contractor? 27 (If less than a year, write "new")

Type of work primarily? Residential _____ Commercial X

Have you ever been convicted of a felony? NO If so, explain _____

Has this company ever defaulted on a contract? NO If so, explain _____

Has a mechanic's lien judgement ever been filed against property on which the firm was the contractor? NO

If so, explain _____

Has this company been a defendant in a collection action court case? NO If so, explain _____

Have you or the company ever declared bankruptcy? NO If so, explain _____

CERTIFICATION

The undersigned individual, partnership or corporation, does hereby declare and warrant that the above named owner, principal or manager for a contractor's license has the express authority to bind this company, partnership or corporation by his application herein; and further, the company does hereby agree to abide by the ordinances and regulations promulgated by the city of Colorado Springs and the county of El Paso, and adopted by other municipal entities within El Paso County in regards to any work which may be done by this firm pursuant to the applied contractor's license.

Signature _____ Date 8-23-16
 Print Name and title (owner, principal or manager) JAMES GRAY IV

I, the undersigned, do hereby submit application for the stated contractor's license as the RME (Responsible Manager, Employee) or Licensee for the firm named herein. I do hereby expressly represent, and warrant, that I am acting in capacity of the RME/Licensee of said firm; and I hereby agree to accept the responsibilities for said company's and my own actions in connection with the contractor's license that may be granted. Pikes Peak Regional Building Department requires all persons seeking a license to undergo a **CRIMINAL BACKGROUND CHECK**. By filing this application with Pikes Peak Regional Building Department you understand and agree that Pikes Peak Regional Building Department will undertake a **CRIMINAL BACKGROUND CHECK**. Some of the information I am providing in this application will be used to check my **CRIMINAL BACKGROUND**. I understand that Pikes Peak Regional Building Department may deny me a license after reviewing my **CRIMINAL BACKGROUND**. I hereby authorize Pikes Peak Regional Building Department to perform a **CRIMINAL BACKGROUND** check. I further agree and understand that if any information provided by me on this application is untrue, that any license granted to me by Pikes Peak Regional Building Department on behalf of the Colorado Springs Fire Department is automatically revoked.

Signature _____ Date 8/23/16
 Print Name and title (RME) ERIK S. LEGUM, PE Fire Protection Engineer

Signature _____ Date 8-23-16
 Print Name and title (Licensee) DALE PESKA

PIKES PEAK REGIONAL BUILDING DEPARTMENT
Contractor -- ARAPAHOE FIRE PROTECTION (16698)

Status: **ACTIVE**

Type of Business: Corporation

In Business Since: 21-Jul-2004

11901 E 14TH AVE
 AURORA, CO 80010
 Phone: (303) 901-2973
 Fax: (303) 366-4966
 Officer #1: GRAY, JAMES-OWNER

LICENSES

Last Name	First Name	D	T	Cat	Subcat	Phone	Expires	Renewed
GRAY	JAMES	B	D	7A	FSC-A	(303) 366-4905	07/31/2017	05/17/2016
COLLINS	NAOMI	B	D	8B	FSC-B	(303) 366-4905	12/31/2016	12/16/2015
MEIER	DEREK	B	D	9C	FSC-C	(303) 901-2973	06/30/2017	04/28/2016
COLLINS	NAOMI	B	D	H	FSC-H	(719) 244-9523	10/31/2016	10/20/2015
LEGUM	ERIK	F	A			(719) 244-9523	11/30/2016	11/19/2015

OBLIGATIONS

T	Agency	Reference #	Expires
C - Certification	D.O.T.	H852	03/06/2020
L - Liability	EVEREST INDEMNITY INSURANCE	51GL007504-161	01/01/2017
N - Nicet	NICET III (FSC)	PESKA 101156	09/01/2018
N - Nicet	PROFESSIONAL ENGINEER FAC- A	33420 LEGUM	10/31/2017
W - Workers Comp.	PINNACOL	4033631	01/01/2017



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
1/1/2016

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Cna, Inc. 1600 Emerson St. Denver CO 80218	CONTACT NAME: PHONE (303) 534-7325 FAX (303) 621-7325 ADDRESS:
INSURED Arapahoe Fire Protection, Inc. 11901 E. 14th Ave. Aurora CO 80010	INSURER(S) AFFORDING COVERAGE INSURER A Everest Indemnity Insurance Company NAIC # 10851 INSURER B Depositors Insurance (Nationwide) 42579 INSURER C Pinnacle 41190 INSURER D Nautilus Ins. Co. 17370 INSURER E: INSURER F:

COVERAGES **CERTIFICATE NUMBER: CLI 61101539** **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSURANCE TYPE	TYPE OF INSURANCE	ADD. TRUCK	POLICY NUMBER	POLICY EFF. DATE	POLICY EXP. DATE	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN. AGGREGATE LIMIT APPLIES PER POLICY <input checked="" type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:		51GL007504-161	1/1/2016	1/1/2017	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (E&O) \$ 50,000 MED EXP (any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP/ACG \$ 2,000,000
B	<input checked="" type="checkbox"/> AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS HIRED AUTOS <input type="checkbox"/> NON-OWNED AUTOS		ACV 8A7D9C97177321	1/1/2016	1/1/2017	COMBINED SINGLE LIMIT (E&O) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
A	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED <input checked="" type="checkbox"/> RETENTION \$ 10,000		51CC0027523-161	1/1/2016	1/1/2017	EACH OCCURRENCE \$ 5,000,000 AGGREGATE \$ 5,000,000
C	WORKERS COMPENSATION AND EMPLOYER'S LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? <input type="checkbox"/> Y <input checked="" type="checkbox"/> N Mandatory in NH <input type="checkbox"/> N If yes describe under DESCRIPTION OF OPERATIONS below	N/A	4333631	1/1/2016	1/1/2017	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ 1,000,000 E.L. D-SEASE - EA EMPLOYEE \$ 1,000,000 E.L. D-SEASE - POLICY LMT \$ 1,000,000
D	PROFESSIONAL LIABILITY CONTRACTORS POLLUTION-CPL		CPL035459-16-01 CPL035459-16-01	1/1/2016 1/1/2016	1/1/2017 1/1/2017	EACH CLAIM/AGGREGATE \$ 2,000,000 EACH CLAIM/AGGREGATE \$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
All projects & locations. Certificate Holder shall be an additional insured under the General Liability policy on a primary and non contributory basis in accordance with all the terms, conditions and limitations of the policy and then only for liability caused by the negligent acts of the named insured and then only as the Certificate Holder's interest appears. A waiver of subrogation applies in favor of the Certificate Holder.

CERTIFICATE HOLDER Pikes Peak Regional Building Department 2880 International Circle Colorado Springs, CO 80910	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE Gary Friedman/GARY
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Dale Peska
11303 Newport St
Thornton, CO 80233
dpeska@aol.com
Phone: 303-261-5056

OBJECTIVE:

I am looking to use my 21 years of work experience with in the life safety industry to move into a senior management position. Using all of the skills I have learned as starting as an sprinkler apprentice to Service Manager.

PROFESSIONAL AFFILIATIONS:

NICET III Fire Protection Engineering technology automatic sprinkler system layout
NICET I Water Based Test and Inspect
NICET I Fire Alarm Design
Six sigma green belt trained January 2008
Total service manager trained July 2006
Denver Fire Licensed- Fire Alarm, Fire Sprinkler, Fire Pump, Fire Extinguishers
Pyro-Chem Trained 9-15

PROFESSIONAL EXPERIENCE:

Arapahoe Fire Protection Denver, CO- March 2012 to Current
Service Manager

I was responsible for over 2.5M in service work, including fire alarm service, fire sprinkler service, kitchen hood installation, suppression system installation. I also am in charge of inspections of fire alarm systems, fire sprinkler systems, fire extinguishers, kitchen hood systems, emergency lights inspections. I managed 25 employees, in which we increased revenue every year.

SimplexGrinnell Denver, CO- December 2010 to January 2012

Suppression Manager

I was responsible for over 3M in service work, including kitchen hood installation, fire extinguishers, and mining equipment installation and inspection. We increased revenue by 17% and margin by 5% above the budget.

SimplexGrinnell Denver, CO- July 2006 to December 2010

Total Service Manager

I was responsible for over 13M in service work, including fire alarm service, fire sprinkler service, kitchen hood installation, and mining suppression system installation. I also am in charge of inspections of fire alarm systems, fire sprinkler systems, fire extinguishers, kitchen hood systems, emergency lights, and mining equipment inspections. I managed 55 employees, in which we increased revenue every year.

Grinnell/ SimplexGrinnell Denver, CO- June 2006 to April 2004

Sprinkler Design Manager

I was in charge of 10 sprinkler designers that managed projects for Contract and Service Departments. Duties included field surveying of existing buildings, board drafting design, CAD design, hydraulic calculations, coordination with other trades, correspondence with Owners, General Contractors, and approving authorities, submittals, purchasing, stock listing of all materials, and maintaining job schedules.

Grinnell/ SimplexGrinnell Denver, CO- October 1996 to April 2004

Designer/ Project Manager

Design and manage projects for Contract and Service Departments, with more than 3M in active jobs at any one time. Duties included field surveying of existing buildings, board drafting design, CAD design, hydraulic calculations, coordination with other trades, correspondence with Owners, General Contractors, and approving authorities, submittals, purchasing, stock listing of all materials, and maintaining job schedules.

Grinnell Denver, CO - May 1994- October 1996

Sprinkler Apprentice

Installation of fire suppression piping systems in new construction, retrofits, and tenant finish installation of underground piping, overhead piping, and fire pumps, general maintenance and repairs on service calls such as freeze-ups.

EDUCATION:

1989 Iver C. Ranum Denver, CO

High School General GPA: 3.1

SKILLS:

Computer Skills: AutoCAD (V11-2002), MicroGDS, HydroCad, SprinkCad, MEP Cad, Hass, Winlist, Winpricer, Word, Excel, Access, ACE, and Hyperion

REFERENCES:

James Gray- President Arapahoe Fire Protection 303-366-4905 Ext 12

Kraig Denkins- Vice President Arapahoe Fire Protection 303-366-4905 Ext 11

Zach Pillmore- Service Manager Arapahoe Fire Protection 303-366-4905 Ext 22

JR

BGV 8-31-14

PIKES PEAK REGIONAL BUILDING DEPARTMENT

Fire Suppression Contractor License Application

Receipt # 1355891

8-26-14

It is requested that the Fire Board of Appeals of the Colorado Springs Fire Department consider this application for the stated license in compliance with the Pikes Peak Regional Building Code.

FIRE SUPPRESSION LICENSE REQUESTED (circle one)

A B C D H M

COMPANY INFORMATION

Type of company (circle one) Individual Partnership Corporation

NAME OF COMPANY MARSHALL FIRE SUPPLY

Mailing address 14 BOX 1054 City SCOTTS State CO Zip 81081

E-mail address STATE OF COLORADO CORP Phone (414) 525-1455

Fax (414) 525-1455

COMPANY'S PRINCIPAL OFFICERS, PARTNERS OR OWNERS

Name MICHAEL J. DUELL Title PRESIDENT

Name _____ Title _____

APPLICANT'S AFFILIATION WITH THE COMPANY (License Holder)

Full Name MICHAEL J. DUELL SSN _____ Date of Birth 11 03 1955

Address 5002 W. 100th City SCOTTS State CO Zip 71301

Phone 915-825-1456 E-mail MIKE@MFCORP.COM

LIST YOUR 3 MOST RECENT POSITIONS AS EMPLOYEE/SUPERVISOR

Dates	Company	Address	Position
1. 01/01 - 01/13	MARSHALL FIRE SUPPLY	104 W. 100th, SCOTTS, CO	SENIOR FIREFIGHTER
2. 01/13 - 01/15	MARSHALL FIRE SUPPLY	104 W. 100th, SCOTTS, CO	SENIOR FIREFIGHTER
3. 01/15 - Present	MARSHALL FIRE SUPPLY	157 MARSHALL BLVD, SCOTTS, CO	SENIOR FIREFIGHTER

RME (Responsible Managing Employee) DUELL

Name MICHAEL A. DUELL, JR SSN _____

Address 1014 S. 100th City SCOTTS State CO Zip 81081

Phone 117 623-3534 E-mail MICHAEL@MFCORP.COM

NICET Certificate # 102510 NICET Level II

Engineering License # _____ Issued by the state of Colorado (date) _____

Fire Suppression Contractor A, B, C, D, H, M License Application

LICENSES HELD BY THIS COMPANY (Attach copies of licenses)

Jurisdiction — License type and number

COLORADO - ALBERTA - SASKATCHEWAN - 17 162 ARKANSAS - SASKATCHEWAN - 1411
CALIFORNIA - ALBERTA, fire suppression & extinguisher
systems - 331

List work project in which this company worked as the contractor:

Location (Specific)	Type (Res or Comm.)	Estimated Project Cost	Date

How long has this firm operated as a contractor? 65 years (If company is less than a year old, write "new")

Type of work primarily? Residential Commercial

Have you ever been convicted of a felony? NO If so, explain _____

Have you or this company ever defaulted on a contract? NO If so, explain _____

Has a mechanic's lien judgement ever been filed against property on which you or the firm was the contractor? NO

If so, explain _____

Has this company been a defendant in a collection action court case? NO If so, explain _____

Have you or this company ever declared bankruptcy? NO if so, explain _____

CERTIFICATION

The undersigned individual, partnership or corporation, does hereby declare and warrant that the above named owner, principal or manager for a contractor's license has the express authority to bind this company, partnership or corporation by his application herein; and further, the company does hereby agree to abide by the ordinances and regulations promulgated by the city of Colorado Springs and the county of El Paso and adopted by other municipal entities within El Paso County in regards to any work which may be done by this firm pursuant to the applied contractor's license.

Signature [Signature] Date 8-25-16

Print Name and title (owner, principal or manager) Michael Teeter President

I, the undersigned, do hereby submit application for the stated contractor's license as the RME (Responsible Managing Employee) or Licensee for the firm named herein. I do hereby expressly represent, and warrant, that I am acting in capacity of the RME/Licensee of said firm, and I hereby agree to accept the responsibilities for said company's and my own actions in connection with the contractor's license that may be granted. Pikes Peak Regional Building Department requires all persons seeking a license to undergo a **CRIMINAL BACKGROUND CHECK**. By filing this application with Pikes Peak Regional Building Department you understand and agree that Pikes Peak Regional Building Department will undertake a **CRIMINAL BACKGROUND CHECK**. Some of the information I am providing in this application will be used to check my **CRIMINAL BACKGROUND**. I understand that Pikes Peak Regional Building Department may deny me a license after reviewing my **CRIMINAL BACKGROUND**. I hereby authorize Pikes Peak Regional Building Department to perform a **CRIMINAL BACKGROUND** check. I further agree and understand that if any information provided by me on this application is untrue, that any license granted to me by Pikes Peak Regional Building Department on behalf of the Colorado Springs Fire Department is automatically revoked.

Signature [Signature] Date 8-26-16

Print Name and title (RME) Richard A. Duerr, Jr. DESIGN MANAGER

Signature [Signature] Date 8-25-16

Print Name and title (Licensee) L. Wayne Holly

PIKES PEAK REGIONAL BUILDING DEPARTMENT

FIRE LICENSE RESPONSIBLE MANAGING EMPLOYEE CHANGES

FIRE LICENSE TYPE (circle one)

CHANGE TYPE (circle one)

FAC-A FSC-A FSC-C FSC-H
 FAC-B FSC-B FSC-D FSC-M

Replacement RME

NAME OF COMPANY MARBLE FIRE & SAFETY Phone (303) 462 7612
 Mailing address PO Box 1080 City Durango State CO Zip 61301

COMPANY'S PRINCIPAL OFFICERS, PARTNERS OR OWNERS

Name MICHAEL TETTER Title President
 Name _____ Title _____

LICENSE HOLDER INFORMATION

Full Name DWAYNE HOLLY SSN _____ Date of Birth 11-08-1958
 Address 5622 W 500 City Durango State CO Zip 71301
915-825-1946 DWAYNE@HARRILLFIRE.COM

RESPONSIBLE MANAGING EMPLOYEE (RME) INFORMATION

Name RICHARD A. DUERR, JR SSN _____
 Address 1015 S MAIN City DURANGO State CO Zip 61301
 Phone 417-623-3584 E-mail RDUERR@HARRILLFIRE.COM

NICET Certificate # 106510 NICET Level IV

Professional Engineer Licensed by state of Colorado # r/jt Date n/a

CERTIFICATION

The undersigned individual, partnership or corporation, does hereby declare and warrant that the above named owner, principal or manager for a contractor's license has the express authority to bind this company, partnership or corporation by his application herein; and further, the company does hereby agree to abide by the ordinances and regulations promulgated by the city of Colorado Springs and the county of El Paso and adopted by other municipal entities within El Paso County in regards to any work which may be done by this firm pursuant to the applied contractor's license.

Signature [Signature] Date 8-25-16

Print Name and title (owner, principal or manager) Michael Tetter - President

I, the undersigned, do hereby submit application for the stated contractor's license as the RME (Responsible Managing Employee) or Licensee for the firm named herein. I do hereby expressly represent, and warrant, that I am acting in capacity of the RME/Licensee of said firm; and I hereby agree to accept the responsibilities for said company's and my own actions in connection with the contractor's license that may be granted. Pikes Peak Regional Building Department requires all persons seeking a license to undergo a **CRIMINAL BACKGROUND CHECK**. By filing this application with Pikes Peak Regional Building Department you understand and agree that Pikes Peak Regional Building Department will undertake a **CRIMINAL BACKGROUND CHECK**. Some of the information I am providing in this application will be used to check my **CRIMINAL BACKGROUND**. I understand that Pikes Peak Regional Building Department may deny me a license after reviewing my **CRIMINAL BACKGROUND**. I hereby authorize Pikes Peak Regional Building Department to perform a **CRIMINAL BACKGROUND** check. I further agree and understand that if any information provided by me on this application is untrue, that any license granted to me by Pikes Peak Regional Building Department on behalf of the Colorado Springs Fire Department is automatically revoked.

Signature [Signature] Date 8-26-16

Print Name and title (RME) Richard A. Duerr, JR DESIGN MANAGER

Signature [Signature] Date 8-25-16

Print Name and title (Licensee) Dwayne Holly

PIKES PEAK REGIONAL BUILDING DEPARTMENT

PUBLIC NOTICE

Pursuant to Colorado Law, in order to receive a Contractor's License and/or Registration, anyone doing business as a sole proprietor or in their own name will be required to provide to Pikes Peak Regional Building Department:

1. A valid Colorado driver's license or a Colorado Identification card, issued pursuant to Article 2 of Title 42, 9 C.R.S.; OR
2. Other acceptable information;

AND

EXECUTE AN AFFIDAVIT STATING:

1. That he or she is a United States citizen or legal permanent resident; OR
2. That he or she is otherwise lawfully present in the United States pursuant to Federal Law

Failure to provide the above information to Pikes Peak Regional Building Department WILL result in the denial of a license and/or registration and denial of the renewal of a license and/or registration.

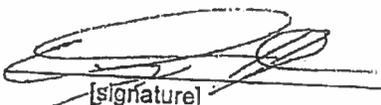
AFFIDAVIT

Verifying that a natural person eighteen years of age or older is **LAWFULLY** present in the United States of America

Affidavit of DWAYNE BOYD HOLLY
[print full name]

I, DWAYNE HOLLY, do hereby swear or affirm that I am eighteen years of age or older and that I am a Citizen of the United States of America, a legal permanent resident or otherwise lawfully present in the United States of America pursuant to Federal Law.

DATED: 08-26-2016


[signature]

State of MISSOURI

County of JASPER

The foregoing instrument was acknowledged before by DWAYNE HOLLY on 8/26/16
[name] [date]

Witness my hand and official seal

My commission expires: 10/13/19

CARL RITCHIE
Notary Public - Notary Seal
State of Missouri
Commissioned for Jasper County
My Commission Expires: October 13, 2019
Commission Number: 11385751


Notary Public



MARMIC FIRE AND SAFETY

Toll Free (877) 906-1996

155 Airport Road, Pryor, OK 74361

1014 S. Wall, Joplin, MO 64801

OK. LIC. # 331 and #962

8-26-2016

Pikes Peak Regional Building Department

Re: Minimum Equipment Requirements

To whom it may concern:

Per PPRBC 207.5.5, our company meets all equipment requirements to service, test, maintain, and install portable extinguishers and pre-engineered suppression systems. We adhere to all of NFPA requirements for service and testing, as well as following the manufacturer's requirements. We are direct distributors with factory trained technicians. Our technicians carry all of the necessary equipment to field service and maintain portable extinguishers and pre-engineered suppression systems, with our shops outfitted with required testing equipment for cylinder testing.

Sincerely,

Steve Mulhall

Marmic Fire & Safety

steve@marmicfire.com

Direct: 918-510-6013



U.S. Department
of Transportation

**Pipeline and Hazardous
Materials Safety Administration**

East Building, PHH - 32
1200 New Jersey Avenue, Southeast
Washington, D.C. 20590

03/19/2014

Expiration Date: 03-19-2019

Mr. Michael Teeter
President
Joplin Fire Protection, Inc.
1014 S. Wall Avenue
Joplin, MO 64801 United States

Dear Mr. Teeter:

The Office of Hazardous Materials Special Permits and Approvals has reviewed your application for approval as a cylinder requalification facility under Section 107.805 of Title 49 Code of Federal Regulations (49 CFR). At the recommendation of Cylinder Services, Inc., this office is reissuing the requalifier identification number (RIN) B161 to your facility at 1014 S. Wall Ave., Joplin, MO for cylinder specification 3A, 3AA, 3AL, 4B, 4BA, 4BW and special permits.. This number applies to this location only and is valid until the posted expiration date above or until terminated by the Associate Administrator for Hazardous Materials Safety.

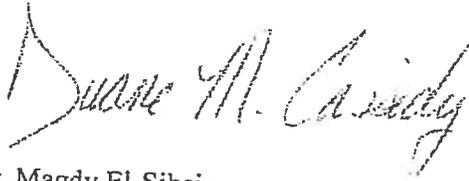
In addition to the requalification of cylinders under the relevant provisions of Sections 180.205 through 180.215 of 49 CFR, the following conditions must be met:

1. You must notify this office of any change in facility name, address, ownership, management, equipment, or testing personnel within twenty days of the change.
2. Testing must be performed by, or in the presence of, a designated hydrostatic test operator who has been observed by the authorized inspector, or who has been added to your file by addition under condition number one (1) above.
3. A copy of this approval must be maintained adjacent to the testing unit.
4. This approval is renewable every five years.
5. Copies of your application and all supporting documentation must be retained and made available to DOT upon request.

Tracking No: 2014020877

Page 1 of 2

6. Each "Hazmat employee", as defined in Section 171.8, who performs a function subject to this approval, must receive appropriate training in accordance with Section 172.702.
7. All correspondence must include the requalifier identification number (RIN).



For Dr. Magdy El-Sibaie
Associate Administrator for Hazardous Materials Safety

OKLAHOMA STATE FIRE MARSHAL'S OFFICE

STATE OF OKLAHOMA CERTIFIES THAT

WARMIC FIRE & SAFETY CO INC
155 AIRPORT ROAD
PRYOR, OK 74361

LICENSED FIRE EXTINGUISHMENT INDUSTRY COMPANY

Is Hereby Duly Licensed to Conduct and Maintain a Company License and is granted this License to practice as a:

The Company listed above shall have a Qualified **Pre-Engineered Fire Suppression System** in each appropriate category to perform services to maintain a company license in the following category(ies).

This license is issued pursuant to the provisions of the rules and regulations of the State Fire Marshal Commission and Oklahoma Statutes. It is issued only for the premise named above and is not transferable or assignable. Notwithstanding any other laws or regulations related to qualifications or status of the license or individuals shall be submitted in writing to the Oklahoma State Fire Marshal's Office, Fire Extinguisher Industry Program; 2401 NW 23rd Street; Suite 4, Oklahoma City, OK 73107 within fourteen (14) days of the date of change of jurisdiction. Failure to provide this information could result in penalties. To be in force throughout the State of Oklahoma unless revoked for cause authorized by law.

Expiration Date: **September 30, 2016**

License Number: **331**

Robert Duke
State Fire Marshal

THIS LICENSE MUST BE POSTED IN A CONSPICUOUS PLACE



State of Arkansas Fire Protection Licensing Board

This is to certify that

MARMIC FIRE & SAFETY

800 SANDERS AVE., SUITE A
SPRINGDALE, AR 72764

Company Certification Number: FSS-95



*is licensed in the State of Arkansas under the provisions of Act 7-43 of the 1977
Session as amended and is entitled to install and service*

Fire Sprinkler Systems

Issue Date: 7/5/2016

Expiration Date: 6/30/2017

witness our hands and seal of the Board, dated at Little Rock, Arkansas:

A handwritten signature in dark ink.

Chairman

A handwritten signature in dark ink.

Executive Director

License No. 0180170117

ID #22296

State of Arkansas
Commercial Contractors Licensing Board

MARMIC FIRE & SAFETY CO., INC.
PO BOX 1086
JOPLIN, MO 64802

This is to Certify That

MARMIC FIRE & SAFETY CO., INC.

is duly licensed under the provisions of Act 150 of the 1965 Acts as amended and is entitled to practice Contracting in the State of Arkansas within the following classifications/specialties:

SPECIALTY
Sprinklers, Fire Protection

with the following suggested bid limit Unlimited

from February 12, 2016 until January 31, 2017

when this Certificate expires.

Witness our hands of the Board, dated at North Little Rock, Arkansas:

John B. Coyne

CHAIRMAN

Ray [Signature]

SECRETARY

February 12, 2016 - da



COMMONWEALTH OF KENTUCKY
DEPARTMENT OF HOUSING, BUILDINGS & CONSTRUCTION
DIVISION OF FIRE PREVENTION
101 Sea Hero Road, Suite 100
Frankfort KY, 40601-5412
Phone Number (502) 573-0382



Fire Protection Sprinkler Contractor's License

09/30/2016

Expiration Date

SC0018

Number

PLEASE TAKE NOTICE FROM 03/14/2016 TO 09/30/2016 , MARMIC FIRE & SAFETY CO. INC IS HEREBY LICENSED TO ENGAGE IN THE BUSINESS OF DESIGN AND PREPARATION OF TECHNICAL DRAWINGS, SERVICING, INSTALLING, ALTERING, REPAIR AND MAINTENANCE, AND INSPECTION OF THE FIRE PROTECTION SPRINKLER SYSTEMS IN KENTUCKY, IN ACCORDANCE WITH KRS CHAPTER 198B.

THE CERTIFICATE HOLDER IS: APPROVED

Steven A. Milby,
Department of Housing, Building & Construction

03/14/2016

Date Issued

Oklahoma Department of Labor



Melissa McLawhorn Houston

COMMISSIONER OF LABOR

December 30, 2015

MARMIC FIRE & SAFETY COMPANY, INC.
1014 S WALL
JOPLIN MO, 64801

Re: Alarm & Locksmith License # AC962

Attached below is your license to practice as a Licensed Alarm & Locksmith Industry Company. To maintain this license, the company listed above shall at all times employ a manager properly licensed in the State of Oklahoma.

This license is issued pursuant to the provisions of the rules and regulations adopted by the Oklahoma Department of Labor and Oklahoma Statutes. It is issued only for the premise named above and is not transferable or assignable. Notice: Any changes or terminations related to qualifications or status of the company, manager, individuals employed there under, or license shall be submitted in writing to the Oklahoma State Department of Labor, Alarm Division, 3017 N Stiles, Ste 100, Oklahoma City, OK 73105, within fourteen (14) days of the date of change or termination. Failure to provide this information could result in penalties. This license shall be forced throughout the State of Oklahoma, unless revoked for cause authorized by law.

Respectfully,

James Buck
Safety Standards and Licensing Director

LICENSE / REGISTRATION

Licensed Alarm & Locksmith Company

This License Must Be Posted In A Conspicuous Place And Is Not Transferable

DATE ISSUED: 12/30/2015
EXPIRATION DATE: 12/31/2016

COMPANY LICENSE NUMBER: AC962

MELISSA McLAWHORN HOUSTON
COMMISSIONER OF LABOR

MARMIC FIRE & SAFETY COMPANY, INC.
1014 S WALL
JOPLIN MO, 64801



STATE OF OKLAHOMA
DEPARTMENT OF LABOR
3017 North Stiles, Suite 100
Oklahoma City, OK 73105
(405) 521-6100
Fax (405) 521-6025

Be it known that

Dwayne Holly

While employed by

Joplin Fire Protection Co., Inc.

Joplin MO

Completed a training course in:

R-102 Restaurant Fire Suppression System- Design, Installation, Recharge & Maintenance

conducted by a Factory Authorized Instructor

This certificate is considered valid only if the above named individual is an employee of the authorized ANSUL distributor listed at the above location.

Training Date: September 5, 2013

Expiration Date: September 5, 2016



Mark E. Fessenden- Director, Services- Americas



Dwayne Holly, employee of
MARMIC Fire & Safety Company, Inc.
Pryor, OK
Completed a training course in:
**KITCHEN KNIGHT II Restaurant Fire
Suppression System- Design, Installation,
Recharge & Maintenance**
Training Date: November 5, 2015
Expiration Date: November 5, 2018

Be it known that

Dwayne Holly

While employed by

MARMIC Fire & Safety Company, Inc.

Pryor, OK

Completed a training course in:

**KITCHEN KNIGHT II Restaurant Fire Suppression System- Design,
Installation, Recharge & Maintenance**

conducted by a Factory Authorized Instructor

*This certificate is considered valid only if the above named individual is an
employee of the authorized Pyro-Chem distributor listed at the above location.*

Training Date: November 5, 2015

Expiration Date: November 5, 2018

Mark E. Fessenden

Mark E. Fessenden - Director, Services-Americas

**Pyro-
Chem**

Dwayne Holly , employee of
MARMIC Fire & Safety Company, Inc.
Pryor , OK
Completed a training course in:
MONARCH Industrial Fire Suppression System-
Design, Installation, Recharge & Maintenance
Training Date: November 5, 2015
Expiration Date: November 5, 2018

Be it known that

Dwayne Holly

While employed by

MARMIC Fire & Safety Company, Inc.

Pryor, OK

Completed a training course in:

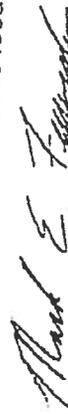
**MONARCH Industrial Fire Suppression System- Design, Installation,
Recharge & Maintenance**

conducted by a Factory Authorized Instructor

*This certificate is considered valid only if the above named individual is an
employee of the authorized Pyro-Chem distributor listed at the above location.*

Training Date: November 5, 2015

Expiration Date: November 5, 2018



Mark E. Fessenden - Director, Services-Americas

**Pyro-
Chem**



MARMIC FIRE AND SAFETY
Toll Free (877) 906-1996
155 Airport Road Pryor, OK 74361 OK Lic. #331
1014 S. Wall Joplin, MO 64801 OK Lic. #962

Pikes Peak Regional Building Department
2880 International Circle
Colorado Springs, CO 80910

Re: Dwayne Holly Work Certification

To whom it may concern:

Dwayne Holly has been in consistent full-time employment with our company since January of 2008. In this time, he has performed the following scope of work:

Pre-Engineered Systems: Inspection, Maintenance, Repair, Design and Installation

Portable Fire Extinguishers: Inspection, Maintenance, Repair, Recharging, Hydrostatic Testing, and Survey and Installation.

With over 7 years of experience, we consider him to be trained and equipped to perform any service on pre-engineered systems and extinguishers. He has also completed factory training in the past with a current certification in ANSUL R-102.

Thank you,

Steve Mulhall
Marmic Fire and Safety
155 Airport Road
Pryor, OK 74361
918-510-6013

