



## **2A Stormwater Advisory Committee (SAC) Meeting Agenda**

**2:00 PM, November 15<sup>th</sup>, 2018**

**Pikes Peak Room, City Hall, 107 N. Nevada**

- Call to Order
- Ethics Training provided by City Attorney
- SWENT Staff Reports
  - Overview of SWENT progress
    - Customer service
      - Number of calls and categories
    - Revenues forecast
    - Total billings for first quarter
    - Expenditures for the quarter and year-to-date
  - Update on billing calculations
    - Appeals process update
  - Media status update, briefings and presentations
- Review of 2019 projects
- Future Topics/Additions to Agenda
  
- Adjournment

Next meeting: February 21<sup>st</sup>